

SLIDE	NOTES
1	<p>TITLE</p> <p>In this module we discuss the emotions of LOVE and HATE.</p>
2	<p>To set the table for understanding “good love” and “bad love” consider the following “fallacy of intrinsicism” involving an analogy with a mouse, cheese, and mousetrap.</p> <p>Anim1: For the Mouse, Cheese is The Good Anim2: For the Mouse, A Mousetrap is the Evil.</p> <p>In Value Ethics: The Good = Life Promoting The Evil = Life Diminishing For the Mouse then, it seems quite simple. The cheese is “the good” and “the mousetrap” is “the evil”.</p>
3	<p>The problem comes when claiming these good and evil values exist INHERENT in the object itself without reference to any other context or conditions.</p> <p>What happens when the Intrinsically Good is used as bait? Is the cheese still intrinsically good? What do we do now, where it is a deadly package deal? (the trap is set)</p>
4	<p>* We can't do the Lord's work (Cheese) in the Devil's way (Mousetrap). * Such as preaching Gospel Principles of Jesus, Love and Service in the wrong Ontological Framework. * Preaching False Ideals...Similar to the Apostate Christian teachings, that make your life miserable.</p> <p>So what does this have to do with Love and Hate? Is all LOVE intrinsically good? Is all HATE intrinsically bad?</p>
5	<p>A more enlightening question is: Does Christ hate?</p> <p>Anim1: Does Satan Love? Anim2: Quote Joseph Fielding McConkie Anim3: Quote George Q. Cannon Anim4: Quote Amasa Lyman Anim5: Quote Orson Pratt (notice hate highlighted in green)</p> <p>Are they saying that Christ has Hatred? Isn't Love ALWAYS good and HATRED always bad?</p>
6	<p>Quote Amos 5:15 ... Amos taught us to use our judgment (reason) to BOTH love AND HATE.</p> <p>Anim1: What things should go on the love list, and what things should go on the hate list?</p> <p>Most people would do something like the following list of opposites lined up against each other Anim2: Love Anim3: Hate</p>
7	<p>* There is a better way to understand the list to describe what is at stake. * The key to understanding LOVE and HATE is to understand that they are intimately connected, like opposite sides of a coin. * What you hate, automatically determines the opposite that you love, and what you love, automatically determines the opposite that you hate.</p>

	<p>*There is: Good Love and Bad Love as well as Good Hate and Bad Hate. Huh? How can there be bad Love, and good Hate?</p> <p>Anim1: By the what is being loved and what is being hated...Love and Hate are not intrinsic attributes...They are values applied to something by someone. Anim2: Notice that Christ-Like Love and Christ-Like Hatred... Anim3: Is just the opposite of Satanic Love and Satanic Hatred.</p> <p>CHARITY * NOTE: If used inappropriately, both love and hate can cause great harm. * If used correctly, both love and hate are a protection mechanism in dealing with reality. * There a reason we covered the governing principle of charity first...hate doesn't nullify charity which is the governing principle of always turning evil to good, or making people better...attributes you hate don't nullify a child of God to potentially reclaim by showing love and charity to in an effort to reclaim them.</p>
8	<p>* Love and Hate (like all emotions) are an emotional response to our Scale of values. * Our hierarchy of values directly relates to our corresponding emotional response. * Things "For Me" = I love * Things Against Me = I Hate</p>
9	<p>Christ-Like values and Christ-Like emotional responses. For Me = Love of Righteousness Against Me = Hate of Wickedness</p>
10	<p>The scriptures are full of examples of Christ-Like Love and Christ-Like Hatred (good love, good hatred) Anim1: Psalms 45:7 ... The psalmist speaking of Christ. Anim2: Proverbs 6:16-19 (people) Anim3: Proverbs 8:13 Anim4: Jeremiah 44:4 Anim5: Zechariah 8:17</p>
11	<p>Christ-Like Love and Hatred Anim1: Psalms 11:5 (people) Anim2: Psalms 5:5 (people) Anim3: Romans 9:13-14 (people) Anim4: Helaman 15:3-4 (people) Anim5: ...and so on. (A topical guide scripture chase on the word hate has many examples)</p>
12	<p>Satan-Like Love and Hatred ... Let's now talk about the other side of the coin Anim1: Quote Isaiah 5:20 What is this scripture talking about?</p> <p>Anim2: The prophet Isaiah is describing those whose values and emotions are applied exactly inverted from Christ. * They hate the good and love the evil</p>
13	<p>The Satanic scale has the same hierarchy of values and intensity, except that they are exactly inverted to those of Christ. * Consequently, the emotional response is exactly inverted as well. Those on this evil scale love wickedness and hate righteousness. * Their emotions are messed up Ethically.</p>
14	<p>BAD LOVE: The scriptures are full of examples of bad love...</p>

	<p>Anim1-4 Anim5 And so on...</p>
15	<p>BAD HATRED Anim1: Just like there is bad love...there is bad hatred. Quote John 3:20, Psalms 34:21 Do you think Satan would say he is being successful in his work?</p> <p>Anim2: Quote Elder James E. Faust What is so gullible about our generation? * The world is trying to push, and many are falling for the idea that "All Love is good"...If that is true then unspeakable wickedness becomes acceptable in the name of Love...The scriptures (previously mentioned) are clear that there is Good Love and Bad Love. * But that is not enough...The world is also pushing (and many are falling for) the idea that "All Hate is bad"...If that is true then unspeakable wickedness gets a free pass...The scriptures (previously mentioned) are clear that there is good Hate and Bad Hate.</p> <p>Anim3: Quote D&C 10:20-21 describes this... * Satan having great hold on your heart means he is controlling your emotions, and having a hay day with them. How is Satan pulling it off?</p> <p>Anim4: Quote Elder Lynn G. Robbins How do we fight this?</p> <p>Anim5: Quote Ecclesiastes 3:8 ... * We take control of our hearts, by giving primacy to our minds (reason) and realize that Love and Hate are always connected. * We recognize that there is BOTH a time to Love and a time to Hate</p>
16	<p>Our hierarchy of values is like a balance scale with a pair of intensity meter scoreboards. * If on one end of the scale you have an intense "Love value" of things that are "For Me", then you also have an intense "Hate Value" of the those opposite things that are "Against Me".</p> <p>Anim: Caution...What you once passionately loved...</p>
17	<p>You can become completely indifferent to</p>
18	<p>Or can come to passionately hate (reversing the scale)</p>
19	<p>Saul of Tarsus For example: Saul of Tarsus once intensely loved his self-righteous view of Pharisaical Judaism...This meant he hated the opposite view of the Christians which caused him to persecute Christians.</p>
20	<p>Road To Damascus * On the road to Damascus to seek out and destroy Christians, Saul had an experience that "flipped his scale"...what he once passionately hated, he now passionately loved... * This changed him so much that he became a new person, and even changed his name to reflect this.</p>
21	<p>Christ-Like Love and Hatred Quote Psalms 45:7 The same thing is going on with Christ-like love and hatred (Psalms 45:7)...Intensity on one side of the scale necessarily requires intensity on the opposite side of the scale.</p>

22	<p>Satan-Like Love and Hatred</p> <p>Quote John 3:20 ... The same thing is going on with Satan-Like love and hatred</p>
23	<p>Two Masters</p> <p>Quote Matthew 6:24</p> <p>Satan and Christ are exact opposites...It is impossible to BOTH Love one (and anything they represent) and NOT Hate the other.</p>
24	<p>What is Satan to do then with those righteous souls determined to be Christ-like?</p> <p>Satan knows he is not just going to get people to give up Christ and follow Satan in a straight forward way.</p>
25	<p>False Ideology</p> <p>Satan attempts to introduce a false-ideology...By attempting to change the meaning of what it means to be Christ-like.</p>
26	<p>God Is Love</p> <ul style="list-style-type: none"> * Satan starts with a concept like "God is Love", and manipulates it with false reasoning such as "an all-loving God is an all forgiving God" * which manipulates the concept into "Love is God"... * Therefore worship Love...All love is intrinsically good... * As long as they are in Love then whatever they do is good. <p>Anim1: Next Satan wants to soften up people to the influence of wickedness, so he attacks the hatred half of the coin.</p> <ul style="list-style-type: none"> * He demonizes <i>ALL</i> Hatred as intrinsically Evil, and Immortalizes <i>ALL</i> Love as Intrinsically good. * Anyone who harbors hatred of wickedness or speaks up about Bad Love are now "bigots, haters, and un-Christ-like"... * So now hatred of wickedness is removed from the playing field!
27	As you continue to swallow and build on this falsehood...Your righteousness scale starts tipping
28	And tipping...
29	<p>INDIFFERENCE</p> <ul style="list-style-type: none"> * Until you are indifferent...Wickedness and Righteousness become indistinguishable... * A big "whatever" shoulder-shrug. <p>Quote Revelation 3:15-16</p> <ul style="list-style-type: none"> * Christ-like love becomes absolute...It doesn't matter what you do anymore because God's Love will just overlook it....And any hatred at all (even of wicked deeds) is itself wicked (not Christ-like) * Now you should "Love Love and Hate Hate unconditionally!"... * Get out your rainbow magic markers, make a big sign that says LOVE and join the parade.
30	Of course Satan doesn't stop there either...Once he has softened people to indifference... He wants to keep inverting the scale calling Evil the Good...
31	And so on...
32	And so on...

33	Until he has perfectly tipped the scale...Those who have fallen into the trap, now love wickedness and hate righteousness.
34	<p>SELECTIVE CHRISTIANITY</p> <p>* With this state of confusion of what it means to be Christ-like, and the mix-up of the value scale, Satan introduces yet other entrapments.</p> <p>Anim1: Quote Elder Holland describes how Satan is successful in muzzling the mouth of righteous Christians with the false doctrine of non-judgmentalism.</p> <p>* In following truth, one must account for all of the evidence, not just the evidence that is convenient.</p> <p>* Joseph Fielding McConkie described the reaction of one religion class to the narrative in Matthew 15:21–28 where Jesus likens a non-Israelite woman to a dog. One student in the class was bothered by this and selectively projected Christ-Like attributes upon Christ Himself.</p> <p>Anim2: Quote Joseph Fielding McConkie Any conception we have of Christ needs to account for ALL of His evidence, such as weeping at the death of Lazarus, compassionately healing lepers, angrily cleansing temples, combatively calling out Pharisees as a generation of vipers, etc.</p>
35	Questions? Rating?