

SLIDE	NOTES
1	<p>TITLE</p> <p>We continue our discussion of the Holy Spirit as it relates to Omnipotence, Omniscience, Omnipresence</p>
2	<p>In the previous module we talked about three divine Beings in one Godhead</p> <p>Anim1: Add a 4th part of the Godhead (Holy Spirit)</p> <p>Anim2: 3 distinct personages + one divine substance</p> <p>Anim3: Make 3 divine beings, in one infinite & Eternal Godhead</p> <p>Anim4: The Holy Spirit is the divine substance and power by which the godhead operates throughout the immensity of space.</p>
3	<p>The key to unraveling the mysteries of Eternalism...and the Divine Nature of a <i>God-inside-the box</i> is that:</p> <p>Anim: The Holy Spirit (a divine substance) permeates the box.</p> <p>* The Godhead has a perfect grasp of this all pervasive substance.</p> <p>* The Holy Spirit is not a divine being...It is a divine substance of which divine beings use to govern the universe.</p>
4	<p>Quote Elder Parley P. Pratt</p> <p>Anim: Quote Elder Charles Penrose</p>
5	<p>The Spirit is the "Metaphysically Given"...meaning that it is unchosen, uncreated, always existing whether we like it or not. Metaphysically, it can neither be created nor destroyed.</p>
6	<p>A bunch of quotes coming up describing this substance: Read Titles:</p> <p>Quote President Brigham Young</p> <p>1: Boundless space filled with matter</p> <p>Anim: The box is filled with matter.</p>
7	<p>Quote Elder Charles Penrose</p> <p>2: This matter is Eternal (always existent, not created).</p>
8	<p>3: There are two kinds of primal matter</p> <p>Anim1: Things which act (intelligent, animate)...</p> <p>Anim2: Things which are acted upon (non-intelligent, inanimate, gross matter)</p> <p>Anim3: Quote Elder John A. Widtsoe</p> <p>Elder Bednar: "In the grand division of all of God's creations, there are things to act and things to be acted upon". ("And Nothing Shall Offend Them", Elder Bednar, Oct 2006 General Conference)</p> <p>* Wherever there is intelligence there is agency. Metaphysical agency and ethical agency are different. Agency as we use the term is the power to choose ethically.</p>
9	<p>Quote Elder Erastus Snow</p> <p>Quote Elder Charles Penrose</p> <p>4: Everything is material (existent)...no such thing as "immaterial substance".</p>
10	<p>Quote D&C 88:13</p> <p>5: Spirit Matter (The Holy Spirit) is what gives light and life to all things. This spirit matter is the power of God.</p>

11	<p>Quote President Brigham Young</p> <p>6: All matter is capacitated to receive intelligence</p> <p>Anim: Spirit matter animates non-acting matter. There is no immaterial substance...So no special world of ideals...No Platonic mind-body dichotomy.</p>
12	<p>Quote D&C 93:29, 88:40</p> <p>7: Spirit Matter is also called intelligence.</p> <p>Anim: Intelligence flees from evil.</p>
13	<p>Quote D&C 88:40</p> <p>8: Light, Intelligence, Spirit Matter</p> <p>Anim1: Spirit Matter (Intelligence) attracts like substance</p> <p>Anim2: Non-Acting Matter just drifts around (being acted upon)</p>
14	<p>Quote Elder Orson Pratt</p> <p>9: Holy Spirit is the law by which all things are governed. It is the means (cause) of harmony and lawfulness of the universe.</p> <p>Anim: Filling the box</p>
15	<p>Quote Elder Orson Pratt</p> <p>Withdraw the Holy spirit</p> <p>Anim1: Emptying the box</p> <p>Anim2: Chaos</p>
16	<p>OMNIPOTENCE</p> <p>Quote Elder Parley P. Pratt</p> <p>Anim: Omnipotence</p>
17	<p>OMNISCIENCE</p> <p>Quote President Brigham Young</p> <p>Anim: Omniscience</p>
18	<p>OMNIPRESENCE</p> <p>Quote Elder Charles Penrose</p> <p>Anim: Omnipresence</p>
19	<p>Quote Elder Orson Pratt...One Eternal spirit for an infinite number of Divine Beings (called Gods)</p> <p>Anim: Infinite Gods</p>
20	<p>Anim1: Quote John 17:3</p> <p>Q: If our "life eternal" is at stake, is it okay to just leave the nature of God and Jesus a "mystery"? (Rhetorical)</p> <p>Anim2: Quote B.H. Roberts quote (unity of will not a unity of physical substance)</p> <p>Anim3:</p> <ul style="list-style-type: none"> * If you get the Holy Spirit wrong, you get the Godhead wrong. Traditional Christianity confuses the Divine Beings, with the Divine Substance. * Traditional Christianity wants to physically slam together God (the divine driver) + The Holy Spirit (a divine substance) * Mixing up the attributes of a man with a machine = Transformer * Vehicle and Driver then become a single, confusing thing saying "you can be just like me", and you look and say "No I can't! What are you?"

	<p>Anim4: The restoration keeps the car and driver separate.</p> <p>* A person who drives the machine as a vehicle comes to you and says "You can learn to drive this just like me" and here's how"....Much more reasonable.</p>
21	<p>Feeling the Spirit is not the same thing as Feeling Emotion.</p> <p>Anim1: Conflicting Definitions</p> <p>* The word "feeling" is a much overloaded word. On dictionary.com alone it lists 14 different senses of the word.</p> <p>* If we're talking about 'burning in the bosom'...</p> <p>* We are talking about the Spiritual Sensation, not physical sensation, or emotional state.</p> <p>* We will discuss the spirit (as a communication system) more when we get into Epistemology and discuss Truth.</p> <p>Anim2: Quote Elder Howard Hunter</p> <p>Anim3: Quote President Gordon B. Hinckley</p> <p>* As Elder Pratt described "spiritual organs" in an earlier module.</p>
22	<p>Questions? Rating?</p>